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9 Attorney for Plaintiffs

10 IN THE UNITED STATES DISTRICT COURT
11 FOR THE
12 NORTHERN MARIANA ISLANDS

13 LI YING HUA, LI ZHENG ZHE and XU JING JI,) CASE NO. CV 05-0019

14 Plaintiffs,)

15 vs.)

16 JUNG JIN CORPORATION, a CNMI corporation,)
17 ASIA ENTERPRISES, INC., a CNMI corporation,)
18 PARK HWA SUN, KIM HANG KWON,)
19 KSK CORPORATION, a CNMI corporation,)
20 and KIM KI SUNG,)

21 Defendants.)

22 NOTICE OF DEPOSITION
23 OF KIM SUNG EUN

24 TO: KELLEY M. BUTCHER, ESQ.
25 Attorney for Defendants KSK CORPORATION and KIM KI SUNG

26 PLEASE TAKE NOTICE that, pursuant to Rules 26, 28, 30 and 45 of the Federal Rules of
27 Civil Procedure, on **Thursday, March 13, 2008, at the hour of 9:30 a.m.** at the law office of Mark B.
Hanson, Second Floor, Macaranas Building, Beach Road, Garapan, Saipan, Commonwealth of the
Northern Mariana Islands, Plaintiffs' attorney will take the deposition of KIM SUNG EUN, PMB
234, P.O. Box 10,001, Saipan, MP 96950, said deposition to continue from day to day until
completed. Such deposition will be taken upon oral examination for the purpose of discovery, or as
evidence, or both, pursuant to the Federal Rules of Civil Procedure, before the undersigned who will

1 administer the oath and shall be the officer before whom the deposition is taken as that term is used
2 in Fed. R. Civ. P. 28(a).

3 Pursuant to the provisions of Fed. R. Civ. Pro. 30(b)(2), you are hereby notified that the
4 deposition shall be recorded by video tape and digital voice recorder rather than stenographic means.

5 You are invited to attend and cross-examine.

6
7 DATED this 22nd day of February, 2008.

8
9 /s/ Mark B. Hanson

10

MARK B. HANSON

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19 Attorney for Plaintiffs
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CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing will be deposited in the United States Post Office, first class mail, postage prepaid, addressed to the following:

Jung Jin Corporation
P.O. Box 503428
Saipan, MP 96950
(670) 235-4321

Park Hwa Sun
P.O. Box 503428
Saipan, MP 96950
(670) 235-4321

Asia Enterprises Inc.
P.O. Box 503448
Saipan, MP 96950
(670) 235-4321

Kim Hang Kwon
P.O. Box 503448
Saipan, MP 96950
(670) 235-4321

I further certify that the following were served with a copy of the foregoing via the Court's electronic case filing system and via e-mail:

G. Anthony Long
Kelley M. Butcher
LAW OFFICES OF G. ANTHONY LONG
P.O. Box 504970
Saipan, Mariana Islands 96950
E-mail: gal@nmilaw.com
kmb@nmilaw.com

DATED: February 22, 2008

/s/ Mark B. Hanson

MARK B. HANSON